GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - APMES - Dr.Jesu Dass, Associate Professor of Pedodontics, Government Dental College& Hospital, Vijayawada - Promotion to the category of Professor of Pedodontics for the Panel Year 2022-2023 & Posting - Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT

G.O.Rt.No.285 **Dated:19.04.2023.**
Read the following:-

1. G.O.MS.No.50, HM&FW(A1) Dept, dated: 19.04.2023.
2. From the Director of Medical Education, A.P., Vijayawada, E file No. 2041288.

****

O R D E R:-

Under rule 10(a) of the A.P. State and Subordinate Service Rules, Dr.Jesu Dass, Associate Professor of Pedodontics, Government Dental College& Hospital, Vijayawada is temporarily promoted as Professor of Pedodontics under category 4(a) of A.P. Medical Education Service Rules and posted as Professor of Pedodontics at Government Dental College& Hospital, Vijayawada in the existing vacancy.

2. The promotion ordered at para (1) above is purely on temporary basis and liable for reversion at any point of time without assigning any reasons and also does not confer any right to claim seniority.

3. The individual promoted shall join in the promotional post within (15) days from the date of receipt of posting orders, failing which the orders of temporary promotion shall deemed to be cancelled.

4. The above promotion is subject to the outcome of all SLPs/WPs/WAs/ RPs/OAs/CAs etc., if any, pending before the Tribunal/Courts of law.

5. The Director of Medical Education, A.P., Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.T.KRISHNA BABU
PRINCIPAL SECRETARY TO GOVERNMENT

To
The individual through the Director of Medical Education, A.P., Vijayawada.
The Director of Medical Education, A.P., Vijayawada.
Copy to:-
The Principal, Government Dental College& Hospital, Vijayawada.
The District Treasury Officer, Vijayawada.
The OSD to Hon'ble Minister(HFW&ME).
The P.S. to Principal Secretary, HM&FW Department.
Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER 19/4/23